

NOTES ON CHAPTER III

Doctrinal Treatises, Parker Society, 1848), p. 231, where the treatment of the poor by the early Church is cited as an example; and *Policies to reduce this Realme of Englande unto a Prosperus Wealth* and Estate* (1549, printed in Tawney and Power, *Tudor Economic Documents*, vol. iii, pp. 311-45): "Like as we suffered our selves to be ignorant of the trewe worshipping of God, even so God kepte from us the right knowledge how to reforme those inconveniences which we did see before our eyes to tende unto the utter Desolation of the Realme, But now that the trew worshpepping of Gode is . . . so purely and sincerely sett forth, it is likewise to be trusted that God . . . will use the kinges maiestie and your grace to be also his ministres in plucking up by the roots all the causes and occasions of this foresaid Decaye and Desolation."

¹¹ Bucer, *De Regno Christi*.

¹² A. F. Leach, *The Schools of Mediaval England*, 1915, p. 331.

He goes on: "The contrast between one grammar school to every 5,625 people, and that presented by the Schools Inquiry Report in 1864 of one to every 23,750 people . . . is not to the disadvantage of our pre-Reformation ancestors." For details of the Edwardian spoliation, see the same author's *English Schools at the Reformation, 1546-8* (1896).

¹³ See *Acts of the Privy Council*, vol. ii, pp. 193-5 (1548); in response to protests from the members for Lynn and Coventry, the gild lands of those cities are regranted to them.

¹⁴ Crowley, *The Way to Wealth*, in *Select Works of Robert Crbwley*, ed. J. M. Cowper (E.E.T.S., 1872, pp. 129-150).

¹⁵ Crowley, *op. cit.*s and *Epigrams* (in *ibid.*, pp. 1-51).

¹⁶ Becon, *The Jewel of Joy*, 1553: "They abhore the names of Monkes, Friers, Chanons, Nonnes, etc., but their goodes they gredely gripe. And yet where the cloysters kept hospitality, let out their fermes at a resonable price, norished scholes, brought up youth in good letters, they do none of all these thynges/'

¹⁷ Thomas Lever, *Sermons*, 1550 (*English Reprints*, ed. E. Arber, 1895), p. 32. The same charge is repeated in subsequent sermons.

¹⁸ F. W. Russell, *Kett's Rebellion in Norfolk*, 1859, p. 202. For Somerset's policy and the revolt of the gentry against it, see Tawney, *The Agrarian Problem in the Sixteenth Century*, pp. 365-70.

¹⁹ Latimer, *Seven Sermons before Edward VI* (*English Reprints** ed. E. Arber, 1895), pp. 84-6.

*^o *Pleasure and Pain*, in *Select Works of Robert Crowley*, ed. J. M. Cowper, p. 116.

*¹ *The Way to Wealth*, in *ibid.*, p. 132.

⁸² Lever, *op. cit.*, p. 130.

²⁸ *A Prayer for Landlords*, from *A Book of Private Prayer* forth by Order of King Edward VI. 3ft